



Congratulations!

On behalf of **Student Leadership NORTH** (SLNorth), it is my pleasure to inform you that you have been selected as a member of the 2025-26 Class of 2027 leadership program. You will be a member of the Green team and are one of only fifty-four students, from the eight participating high schools, admitted into the Green Team from the class of 2027. There were well over 350 applicants; this was a difficult decision for our committee, you should be very proud of yourself. Get to know more about our program by visiting our [YouTube channel](#) or our [website](#) where you will see all the remarkable things our student leaders are doing.

We feel that you will benefit greatly from our mission to foster the development of your leadership skills through various experiences and opportunities that SLNorth can provide. Applicants were chosen who demonstrated emerging leadership qualities at school, in their community, and elsewhere. We were impressed with your application and look forward to helping you continue to learn and grow as a leader in our community. We would like you to take a minute to notify the person who recommended you and thank them for taking the time to advocate for you.

The entire class will be introduced at our group project presentation on March 26 at [Mt. Pisgah Geier Hall](#) from 6:00 pm – 8:00 pm. You and your family are invited to attend. We will kick off the program with a team building event on August 2, 2025. All of the required program dates can be found in the enclosed *Important Dates* sheet. The majority of our program dates will be held at Emory Johns Creek Hospital. Enclosed you will find some important program paperwork that I would ask you read carefully and return the necessary signed pages to me (at address listed below) on or before March 26th.

I encourage you to follow us on [Instagram](#) and [Facebook](#). We send out email updates quite often, please make sure you read these as soon as you receive them as much of what is sent is time-sensitive.

Last thing, please reply to this email indicating that you have received this email and also include your parents name(s) and email address(es) for my records. Again, congratulations and welcome to **Student Leadership NORTH** Green Team. We can't wait to get started!

Sincerely,

Irene Sanders
Executive Director



**2025-26 Johns Creek Student Leadership Green Team
Student Registration Form**

School _____

Name _____ Male _____ Female _____

Parent's Names and Email Addresses:

Home Address

Student email: _____

Cell Phone _____ Date of Birth _____

Graduation Year: _____

Shirt Size: S M L XL (circle one)

List Special Dietary Needs (including food allergies):

Any concerns or comments you may have, please list below:

Health and Accident Insurance Provider _____

Group Number _____ Policy Number _____

***Please provide a copy of your medical insurance card**

2025-26 Student Leadership NORTH

As a member of the Student Leadership NORTH Class of 2027, I agree to abide by the following standards:

- Devote time and energy to developing my leadership skills. Recognize that SLNORTH is a highly competitive program and you have been selected to be an enthusiastic and committed participant. Program dates and group mentoring meetings are **requirements of Student Leadership NORTH, and time management is critical.**
- Because it is both an honor and a privilege to be selected for the Student Leadership NORTH program, the highest degree of commitment is expected of all participants. It is understood that you have *chosen* to participate in this program to enrich your knowledge of leadership. The success of the Student Leadership NORTH depends on the **full commitment of each participant** to attend all program sessions, arrive on time, and stay for the entirety of the program.
- Upon acceptance into the Program, each participant is expected to “clear” their personal calendars on SLNORTH Program Day dates. If a participant is unable to attend a session (or part thereof) due to *exceptional circumstances*, the SLNORTH Executive Director/Program Director should be advised by email, text message, or telephone **as soon as the conflict is known**. If an emergency arises **on the day of the session** the SLNORTH Executive Director/Program Director should be advised by email.
- ***Two unexcused absences will result in dismissal from the program.*** Students must inform the Executive Director (Green Team), Irene Sanders, or Program Director (Blue Team), Linda McCain via email or text **prior to the program date** the reason(s) you are unable to attend.
- Engage actively and positively in SLNORTH activities, showing respect for the input, ideas, and creative thinking of class members. ***Active participation is expected of each student in a group project.***
- Communicate actively and in a timely fashion and give candid feedback.
- Adhere to the dress code for scheduled activities and adhere to cell phone guidelines during each session. **Do not wear SLNORTH t-shirt to any political gatherings.**
- Remain alcohol and drug-free and have no discipline infraction(s) throughout the SLNORTH program.

Statement of Commitment:

To maintain the integrity of the Student Leadership NORTH Program, I accept the challenges and responsibilities of being a leader and a role model. I will show respect for myself, my peers, my school, my community leaders, the environments in which we meet, and SLNORTH. I agree to participate fully for two years; provide my own transportation to events; attend all scheduled activities, follow all rules and regulations; and apply my knowledge and skills to benefit my SLNORTH class, school, and community.

Participant’s Signature

Date

Parent’s Signature

Date



The undersigned and his/her parent or legal guardian, if the participant is under the age of eighteen years, do hereby execute this release, waiver, and indemnification for him/herself, and his/her heirs, successors, representatives and assigns, and hereby agree and represent as follows:

To release the Student Leadership NORTH (SLNorth), and Leadership Johns Creek Board of Directors and Advisory Committee members, Fulton County Public Schools, Fulton County, and the City of Johns Creek, Roswell, and Alpharetta and their officers, employees, and agents from any and all liability, loss, damage, costs, claims, or courses of action including, but not limited to, all bodily injuries and property damages arising out of the sole negligence of Student Leadership NORTH.

The undersigned further agree to indemnify and hold harmless the said above from any and all liability, loss, damage, costs, claims, or causes of action, including attorney fees and witness costs, arising out of the undersigned's participation in Student Leadership NORTH.

The undersigned further give permission for the participant to take part in functions and trips and to be photographed during the two-year program for use in promotional purposes.

Signature of Student

Date

Signature of Parent/Guardian

Date

Agreement and Consent for Treatment

This is to certify that I, the undersigned parent or guardian, hereby consent to and authorize the administration and performance of all needed medicines, surgical treatment, and the administration of any anesthetic which, in the opinion of the attending physician, may be necessary and advisable in the event of any medical emergencies regarding my son or daughter. I understand that efforts shall be made to contact the undersigned prior to rendering emergency treatment to the patient.

Signature of Parent/Guardian

Date

Home Phone

Work Phone

What is happening when...

Important Dates – GREEN TEAM Class of 2027



August 2, 2025
Time TBA

Kick-off Event
Escape Game Rooms TBA

September 12, 2025
8:00 AM – 12:00 PM

Project Management
Emory Johns Creek Hospital

October 9, 2025
12:30 PM – 4:00 PM

Leadership Lesson
Emory Johns Creek Hospital

November, 2025 TBA
8:00 AM – 4:00 PM

Government Day or City Day
Business Casual Attire

January 15, 2026
8:00 AM – 12:00 PM

Communication and Culture
Emory Johns Creek Hospital

February 10, 2026
12:30 PM – 4:00 PM

Financial Literacy
Emory Johns Creek Hospital

March, 2026 TBA
7:30 AM-5:30 PM

City Day or Government Day
Business Casual Attire

April, 2026
6 PM – 8 PM

Group Project Presentations
TBA

NOTE: All dates are subject to change.



Irene Sanders
Executive Director
Student Leadership NORTH
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Johns Creek, GA 30097
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www.studentleadershipnorth.com

Student Leadership NORTH Tuition Invoice

The two-year SLJC tuition is \$750. \$500 is payable by 3-26, 2025 for the first year and the remaining \$250 is not due until the 2nd year.

Student: _____

Tuition Fee: _____ \$500 payable by 3-26/\$250 in 2026

Total Received: _____

Balance owed: _____

Check #

Received by: _____